ELLWOOD CITY BOROUGH COUNCIL REGULAR MEETING – 6:00 P.M. – COUNCIL CHAMBERS October 21, 2024

AGENDA/MOTION SHEET

I.	OPENING EXERCISES:					
	A)	Call to Order				
	B)	Roll Call				
	C)	Invocation - Fr. Joe Freed	y, Devine Grace Parish			
	D)	Pledge of Allegiance				
	E)	Visitors				
	F)	Communications				
II.	APPROVAL OF MINUTES:					
	Regi	Regular Meeting 9/16/24				
	A motion would be in order to approve the Minutes of the Regular Meeting held 9/16/24,					
	as submitted.					
	Mov	red by:	Seconded by:			
III.	APPROVAL OF VOUCHERS:					
	Pre-l	Pre-Paid Voucher List 10/15/24 and List of Vouchers to be Paid dated 10/16/24				
		A motion would be in order to approve the Pre-Paid Voucher List dated 10/15/24, in the				
	amount of \$1,207,635.54, and the List of Vouchers to be Paid dated 10/16/24, in the amount of \$535,301.84.					
	amo	unt of \$555,501.64.				
	Mov	red by:	Seconded by:			
IV.	DEPARTMENTAL REPORTS: A motion would be in order to approve the Departmental Reports, as submitted.					
	Mov	ed by:	Seconded by:			

V. BID OPENINGS

VI. ORDINANCES

1. No Parking - Sims Street

A motion would be in order to adopt an ordinance, as submitted, amending the traffic ordinance establishing No Parking on Sims Street, south side, beginning at a point 206 feet from Beatty Street to a point 147 feet north.

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	Moved	by:	Seconded by:		
VII.	RESO	submission of the CDBG 2024 Street Improvements, Housing	adopt a Resolution, as submitted, authorizing the grant application in the amount of \$126,209.00 for Rehabilitation and Program Administration and President to sign any and all documents relative		
		Moved by:	Seconded by:		
	2.	distribution of \$339,743.98 red Firemen's Pension Plan \$25,10 and Police Pension Plan \$125, Firemen's Plan, \$34,797.34 is balance of \$297,095.90 is owe	adopt a Resolution, as submitted, authorizing the ceived in Pension State Aid for 2024 as follows: 66.22; Municipal Pension Plan \$188,746.66; 831.10. Therefore, \$50,355.78 is owed to the owed to the Municipal Employees Plan and a d to the Police Plan. Further, it is moved the General Fund by December 31, 2024.		
		Moved by:	Seconded by:		
VIII.	APPO	INTMENTS/RESIGNATION	NS		
,	COMMITTEES OF COUNCIL Finance: (Williams, Celli, Lamenza)				
	Health 1.	close First Street from Spring 9:45-10:45am for a Halloweer	ween Parade approve the request by the EC Children's Center to Avenue to Pittsburgh Circle on October 31 from Parade.		
		Moved by:	Seconded by:		
	Public 1.	A motion would be in order to addition of a bagger system fo grinder/compactor system. Cr applied to this change order re	approve Change Order #FDC-3 consisting of the r compacted waste discharged from the new redits for previously approved changes have been sulting in a net zero cost change.		
		Moved by:	Seconded by:		

X.

XI.

UNFINISHED BUSINESS

NEW BUSINESS

Utilities: (Williams, Celli, Johnson)

Parks/Recreation: (Cragle, Williams, Ovial)			
Advertise Bids – ADA Restroom Project Ewing Park			
A motion would be in order to authorize Beatty Architecture to prepare/advertise			
bids for the ADA Restroom Project in Ewing Park.			
Moved by: Seconded by:			
2. <u>EC Ministerium – Use Community Plaza</u> A motion would be in order to approve the request by the EC Ministerium to use the Community Plaza on November 24 at 1pm for a healing service.			
Moved by: Seconded by:			
Administration/Personnel: (Lamenza, Cragle, Ovial)			
1. Resignation – Constance Michlich (Crossing Guard)			
A motion would be in order to accept the resignation of Constance Michlich,			
Crossing Guard, effective 9/24/24.			
Moved by: Seconded by:			
2. <u>Local #964 Memorandum of Understanding – Vacation Benefits</u> A motion would be in order to approve the Memorandum of Understanding, as submitted, pertaining to Vacation Benefits.			
Moved by: Seconded by:			
3. <u>Lease Agreement Renewal - Children's Advocacy Center of Lawrence Co.</u> A motion would be in order to approve renewing the lease agreement with the Children's Advocacy Center of Lawrence County at the rate of \$575/month.			
Moved by: Seconded by:			
Community Development/Buildings: (Ovial, Cragle, Johnson)			
Blight: (Johnson, Barry, Ovial)			
Technology: (Cragle, Williams, Lamenza)			

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XII. MAYOR'S REPORT

XIII. MANAGER'S REPORT

XIV. ANNOUNCEMENTS
Halloween Parade – Oct 26, 3:30pm
Trick or Treat – Oct 26, 5:30pm – 7:30pm

XV. ADJOURNMENT