ELLWOOD CITY BOROUGH COUNCIL REGULAR MEETING – 6:00 P.M. – COUNCIL CHAMBERS October 16, 2023

AGENDA/MOTION SHEET

OI EMING E	LAERCISES:			
A) Call to	o Order			
B) Roll Call				
C) Invocation – Joe Freedy, Devine Grace				
D) Pledge of Allegiance				
E) Visito	ors			
F) Comm	nunications			
APPROVAL	OF MINUTES:			
Regular Meeting 9/18/23				
A motion wo	A motion would be in order to approve the Minutes of the Regular Meeting held 9/18/23			
as submitted.				
Moved by:		Seconded by:		
APPROVAL	APPROVAL OF VOUCHERS:			
	Pre-Paid Voucher List 10/11/23 and List of Vouchers to be Paid dated 10/11/23			
A motion would be in order to approve the Pre-Paid Voucher List dated 10/11/23, in the				
amount of \$637,926.98, and the List of Vouchers to be Paid dated 10/11/23, in the				
amount of \$2	13,454.60.			
Moved by:		Seconded by:		
DEPARTMI	ENTAL REPORTS:			
A motion would be in order to approve the Departmental Reports, as submitted.				
Moved by:		Seconded by:		
	A) Call to B) Roll (C) Invoc D) Pledg E) Visito F) Commod APPROVAL Regular Meet A motion wo as submitted. Moved by:	B) Roll Call C) Invocation –Joe Freedy, Devis D) Pledge of Allegiance E) Visitors F) Communications APPROVAL OF MINUTES: Regular Meeting 9/18/23 A motion would be in order to approvas submitted. Moved by: APPROVAL OF VOUCHERS: Pre-Paid Voucher List 10/11/23 and 10 A motion would be in order to approvamount of \$637,926.98, and the List of amount of \$213,454.60. Moved by: DEPARTMENTAL REPORTS:		

V. BID OPENINGS

VI. ORDINANCES

1. <u>Loading/Unloading Zone – Birch Way</u>

A motion would be in order to adopt an ordinance, as submitted, establishing a loading and unloading zone on Birch Way, north and south side, from 4th Street to a point 76 feet east, applicable at all times.

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	Moved by:	Seconded by:	
VII. 1.	RESOLUTIONS Submission of 2023 CDBG Application A motion would be in order to adopt a Resolution, as submitted, authorizing the submission of the CDBG 2023 grant application in the amount of \$128,317 for Curb Cuts, Housing Rehabilitation and Program Administration and further to authorize the Council President to sign any and all documents relative to the same.		
	Moved by:	Seconded by:	
2.	Distribution of Pension State Aid A motion would be in order to adopt a Resolution, as submitted, authorizing the distribution of \$297,222.30 received in Pension State Aid for 2023 as follows: Firemen's Pension Plan \$11,655.78; Municipal Pension Plan \$169,008.76; and Police Pension Plan \$116,557.76. Therefore, \$67,782.22 is owed to the Firemen's Plan, \$194,787.24 is owed to the Municipal Employees Plan and a balance of \$215,654.24 is owed to the Police Plan. Further, it is moved that these balances be paid by the General Fund by December 31, 2023.		
	Moved by:	Seconded by:	
3.	intermunicipal transfer of restauran	ot a Resolution, as submitted, approving the t liquor license # R-17325 from El Canelo, Inc, 2201 once County, PA 16101 to El Canelo Inc. located at	
	Moved by:	Seconded by:	
VIII. 1.	APPOINTMENTS/RESIGNATIONS Resignation – Frank Lordi, Jr. – EC Economic Development Authority A motion would be in order to accept the resignation of Frank Lordi, Jr. from the Economic Development Authority.		
	Moved by:	Seconded by:	
IX.	COMMITTEES OF COUNCIL Finance: (Williams, Lamenza, D	<u>ici)</u>	

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Health/Public Safety: (Ovial, Lamenza, Cragle)

	EC Children's Center – Halloween Parade			
	close First Street		request by the EC Children's Center to ittsburgh Circle on October 31 from	
	Moved by:		Seconded by:	
	Advertise Ordinance – Stop Intersections (Fourth, Hazel, & Ninth)			
		be in order to advertise are establishing stop intersec	ordinance amending the etions at the following locations:	
	Stop Street	Intersecting Street	Direction of Travel	
	Fourth Street	Franklin Avenue	Northbound & Southbound	
	Hazel Avenue	Union Street	Northbound & Southbound	
	Ninth Street	Crescent Avenue	Northbound	
	Moved by:		Seconded by:	
		tmas Parade December 2		
	EC Area Chamber – Ugly Sweater 5K A motion would be in order to approve the request by the EC Area Ch Commerce to hold an "Ugly Sweater 5K" event December 9 from 3-5 Ewing Park.		• •	
	Moved by:		Seconded by:	
<u>olic</u>	Advertise Bids –	Williams, Ovial) Purchase of a Used Dum be in order advertise bids	p Truck for the purchase of a used dump truck	
	Moved by:		Seconded by:	
	(D. 1. D.	******		

Utilities: (Dici, Barry, Williams)

Parks/Recreation: (Cragle, Lamenza, Barry)

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Admir	nistration/Personnel: (Lamenza, O	vial, Cragle)		
1.	Resignation – Mia Muraca – Animal Control Officer A motion would be in order to accept the resignation of Mia Muraca, Animal Control Officer, effective immediately.			
	Moved by:	Seconded by:		
2.	<u>Job Transfer – Bookkeeper to Clerk I</u> A motion would be in order to approve the transfer of Kim Spiker from Bookkeeper to Clerk I, effective 11/2/23 at the rate of \$18.054/hour (90% of rate of \$20.06).			
	Moved by:	Seconded by:		
3.	Advertise Employment - Bookkeeper A motion would be in order to advertise for the position of Bookkeeper in the Clerical Department. The rate of pay is \$20.60/hour (85% of full rate of \$24.60/hour)			
	Moved by:	Seconded by:		
4. <u>Clerical Assistance – Civil Service Commission</u> A motion would be in order to approve having Rachel Reassistance to the Civil Service Commission at the rate of amount not to exceed \$140).		ve having Rachel Reda provide clerical		
	Moved by:	Seconded by:		
Comn	nunity Development/Buildings: (Ov	vial, Barry, Cragle)		
1.		Street ove the bid for the Lawrence Co. Repository 1-010200) to 2vin Home Investments for		
	Moved by:	Seconded by:		

Blight: (Dici, Ovial, Barry)

Technology: (Cragle, Williams, Dici)

X. UNFINISHED BUSINESS

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XI. NEW BUSINESS

1.	<u>Proposal – HRG (5th Street Sanitary Sewer Replacement)</u> A motion would be in order to approve the proposal submitted by HRG to provide Engineering Services in the amount of \$10,600 for the 5 th Street Sanitary Sewer Replacement Project. This amount will be paid from the Sewage Fund.		
	Moved by:	Seconded by:	
2.	Employment – Brian Franksain, Jr. (Paramedic) A motion would be in order to approve the employment of Brian Franks Paramedic at the rate of \$20.00 per hour.		
	Moved by:	Seconded by:	

XII. MAYOR'S REPORT

XIII. MANAGER'S REPORT

XIV. ANNOUNCEMENTS

Trick or Treat - October 31 from 5-7pm

XV. ADJOURNMENT