# ELLWOOD CITY BOROUGH COUNCIL REGULAR MEETING – 6:00 P.M. – COUNCIL CHAMBERS September 18, 2023

### **AGENDA/MOTION SHEET**

Meeting held 8/3/23				
Pre-Paid Voucher List 9/13/23 and List of Vouchers to be Paid dated 9/13/23				
A motion would be in order to approve the Pre-Paid Voucher List dated 9/13/23, in the				
amount of \$566,633.86, and the List of Vouchers to be Paid dated 9/13/23, in the amount				
of \$149,638.15.				
<b>DEPARTMENTAL REPORTS:</b> A motion would be in order to approve the Departmental Reports, as submitted.				
stablishing a fee when				
ergency Medical				

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1.	Confir	Confirming Receipt of 2024 Minimum Municipal Obligation (MMO)				
	A motion would be in order to adopt a Resolution, as submitted, confirming					
		t of the 2024 Minimum Municipal Ob				
	Moveo	d by: Second	ded by:			
VIII.	. APPOINTMENTS/RESIGNATIONS					
IX.	COMMITTEES OF COUNCIL Finance: (Williams, Lamenza, Dici)					
	Healtl	Lawrence Co. Housing Authority rel	Authority (Police Services)  ove the Agreement, as submitted, with the lative to police services.			
		Moved by:	Seconded by:			
	2.		oading Zone – Birch Way tise an amendment to the traffic ordinance are on Birch Way, both sides, from 4 <sup>th</sup> Street to			
		Moved by:	Seconded by:			
	3. Suspend Alcohol Ordinance – EC Area Chamber's Fall Fest & Car Cruise A motion would be in order to approve suspending Part 10, Chapter 1066, subsection 1066.03 (a) of the Codified Ordinance Book pertaining to the prohibition of alcohol. This suspension only applies to participants of the EC Area Chamber's "Fall Fest & Car Cruise" event held September 30 from 11am – 5pm. Event insurance shall be purchased, naming the Borough of Ellwood City as an additional named insured. All necessary State and County permits shall be in place for this event.					
		Moved by:	Seconded by:			
	Public 1.	<u>X. Works: (Barry, Williams, Ovial)</u> <u>Award Bid – Street Sweeper</u> A motion would be in order to award	If the bid for a new street sweeper to to to f \$ This amount will be			
		Moved by:	Seconded by:			

#### **Utilities: (Dici, Barry, Williams)**

## Parks/Recreation: (Cragle, Lamenza, Barry) <u>Pickleball Court Request – Victory Church</u> A motion would be in order to approve the request by Victory Church to use the Pickleball Courts in Ewing Park September 3 - November 12, Sundays from 5:30pm - 7pm. Moved by: Seconded by: Administration/Personnel: (Lamenza, Ovial, Cragle) Resignation – Joseph Howard (part-time Patrolman) A motion would be in order to accept the resignation of Joseph Howard (part-time Patrolman), effective immediately. Moved by: Seconded by: 2. Resignation – Joyce Lutz (Crossing Guard) A motion would be in order to accept the resignation of Joyce Lutz (Crossing Guard), effective 8/16/23. Moved by: Seconded by: 3. Rental Agreement – Butler Co. Community College A motion would be in order to approve the Rental Agreement, as submitted, with the Butler County Community College to use the auditorium in the Municipal Building for the teaching of college preparation courses. Moved by: Seconded by: Rental Agreement – John DiBuono for 311 College Street 4. A motion would be in order to approve the Rental Agreement, as submitted, with John DiBuono to use the building at 311 College Street for a family recreation center. Moved by: Seconded by: 5. Employment – Lia Schuster (Crossing Guard) A motion would be in order to hire Lia Schuster as a School Crossing Guard at the rate of \$13.00/hour, contingent upon the successful completion of all background checks and clearances. Seconded by:

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6. <u>Employment – Mia Muraca (Animal Control Officer)</u>

A motion would be in order to hire Mia Muraca as Animal Control Officer at the salary of \$5,000 (prorated for 2023) contingent upon the successful completion of all applicable background checks.

Moved by:\_\_\_\_\_ Seconded by:\_\_\_\_\_

#### Community Development/Buildings: (Ovial, Barry, Cragle)

Blight: (Dici, Ovial, Barry)

Technology: (Cragle, Williams, Dici)

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

XII. MAYOR'S REPORT

XIII. MANAGER'S REPORT

XIV. ANNOUNCEMENTS

Trick or Treat – Tuesday, Oct 31, 5-7pm

XV. ADJOURNMENT